



# The Copper Kings Degree Team

Friendship, Unity & Christian Charity

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Anaconda, Montana. AOH Hall, April 25, 2026, 4:00 pm

## AOH Major Degree Registration Form

Please make checks Payable to AOH Mt State Board

CANDIDATE — \$25.00 (Covers National & State fees)

Please choose one of the following Options:

OBSERVER — No fee (Observer must have made his Major Degree)

*Please print neatly all information.*

**Full Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_

**State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone:** (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**Email:** \_\_\_\_\_

**Membership #:** \_\_\_\_\_ **Division:** \_\_\_\_\_

*Please list as Month, Day, and Year*

**Date of Birth:** \_\_\_\_\_

**Date Initiated into AOH:** \_\_\_\_\_ *(to the best of your memory)*